

### **Community & Children's Services Committee**

Date: FRIDAY, 8 APRIL 2016

**Time:** 11.30 am

Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members: Dhruv Patel (Chairman) Deputy Catherine McGuinness

Randall Anderson Brian Mooney
Alex Bain-Stewart Gareth Moore

Deputy John Barker
Revd Dr William Campbell-Taylor
Deputy Billy Dove
Deputy Alastair Moss
Barbara Newman
Deputy Joyce Nash

Revd Dr Martin Dudley
Emma Edhem
Chris Punter

John Fletcher

Deputy Bill Fraser

Chris Punter

Adam Richardson

Delis Regis

Marianne Fredericks Deputy Elizabeth Rogula

Alderman David Graves Virginia Rounding
Deputy the Revd Stephen Haines James Tumbridge

Ann Holmes Michael Welbank
Deputy Henry Jones Mark Wheatley
Alderman Sir Paul Judge Philip Woodhouse

Professor John Lumley James de Sausmarez

Co-opted Laura Jorgensen

Members:

Enquiries: Natasha Dogra tel. no.: 020 7332 1434

Natasha.Dogra@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at the rising of the Committee.

N.B. Part of this meeting may be subject to audio visual recording.

John Barradell
Town Clerk and Chief Executive

#### **AGENDA**

#### Part 1 - Public Reports

- 1. **APOLOGIES**
- 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA
- 3. MINUTES

To agree the minutes of the previous Committee meeting.

For Decision (Pages 1 - 6)

4. **APPOINTMENT OF A SCHOOL GOVERNOR: SIR JOHN CASS SCHOOL**To appoint a LA School Governor to the Sir John Cass Primary School for a three year term.

For Decision

5. PRESENTATION: WESTMINSTER DRUGS PROJECT

For Information

6. INCOME GENERATION - REPORT OF A CROSS-CUTTING SERVICE BASED REVIEW

Report of the Chamberlain.

For Decision (Pages 7 - 18)

7. STUDY PANEL: THE CITY'S ROLE IN SUPPORTING EMPLOYABILITY AMONG YOUNG PEOPLE IN LONDON

Report of the Director of Economic Development.

For Information (Pages 19 - 22)

8. **DEVELOPING A FRAMEWORK FOR THE CITY CORPORATION'S WORK ON EMPLOYABILITY** 

Report of the Director of Economic Development.

For Information (Pages 23 - 26)

9. COMMUNITY AND CHILDREN'S SERVICES BUSINESS PLAN: QUARTER 3 UPDATE

Report of the Director of Community and Children's Services.

For Information (Pages 27 - 40)

#### 10. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

#### 11. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

#### 12. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

#### Part 2 - Non-Public Reports

#### 13. NON-PUBLIC MINUTES

To agree the non-public minutes of the previous Committee meeting.

**For Decision** 

(Pages 41 - 44)

#### 14. SUPPORT FOR THE RESETTLEMENT OF SYRIAN REFUGEES

Report of the Director of Community and Children's Services.

**For Decision** 

(Pages 45 - 50)

## 15. POTENTIAL VENUES FOR THE INITIAL RELOCATION OF ADULT SKILLS AND EDUCATION SERVICES (ASES)

Report of the Director of Community and Children's Services.

**For Decision** 

(Pages 51 - 72)

## 16. PROVISION OF ADDITIONAL SOCIAL HOUSING - GATEWAY 3/4 (OUTLINE OPTIONS APPRAISAL)

Report of the Director of Community and Children's Services.

**For Decision** 

(Pages 73 - 82)

## 17. DELIVERY OF NEW HOMES - OUTCOME OF FEASIBILITY STUDY AND NEXT STEPS

Report of the Director of Community and Children's Services.

**For Decision** 

(Pages 83 - 92)

#### 18. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

# 19. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED